



City Council, Regular Meeting

AGENDA REVISED

6:00 pm – 10:00 pm

June 21, 2016

Call to Order

Executive Session – Potential Litigation pursuant to RCW 42.30.110(1)(i)

Resume Open Session

6:30 pm

Roll Call

Pledge of Allegiance

Approval of Agenda

Presentations/Proclamations

- Eastside Fire & Rescue Lifesaver Award Presentation
- Court Services

Student Liaison Reports

Public Comment

Note: *This is an opportunity for the public to address the Council. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization. If you would like to show a video or PowerPoint, it must be submitted or emailed by 5 pm, the end of the business day, to the City Clerk, Melonie Anderson at manderson@sammamish.us. Please be aware that Council meetings are videotaped and available to the public.*

Consent Calendar

1. **Approval:** Claims For Period Ending June 21, 2016 In The Amount Of \$2,238,724.82 For Check No. 44562 Through 44714
2. **Agreement:** Microsoft Enterprise
3. **Agreement:** Printer/Copier Lease

City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance.
Assisted Listening Devices are also available upon request.

4. **Amendment:** Traffic and Engineering Service/David Evans & Associates
5. **Contract:** Fence Replacement/Industrial Solutions
6. **Contract:** City Newsletter & Recreation Guide Publication/Consolidated Press
7. **Approval:** Minutes for May 24, 2016 Joint Meeting with Planning Commission

Public Hearings

8. **Resolution:** Adopting An Updated Six-Year Transportation Improvement Plan For 2017-2022
9. **Resolution:** Adopting A Six-Year Stormwater Capital Improvement Plan For 2017-2022.
10. **Resolution:** Adopting A Six-Year Parks Capital Improvement Plan For 2017-2022

Unfinished Business - None

New Business - None

Council Reports/Council Committee Reports

City Manager Report

Adjournment